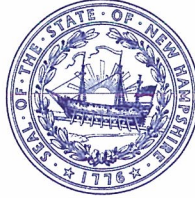


THE STATE OF NEW HAMPSHIRE

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February 19, 2016

Re: DE 10-212, Commercial and Industrial Solar Rebate Program
Notice of Public Comment Hearing on March 3, 2016
On Staff's Recommended Program Changes

To Interested Persons:

On February 18, 2016, Commission Staff filed a memorandum recommending a number of substantive and administrative changes to the Commercial and Industrial Solar Rebate Program approved by the Commission by Order No. 25,151 issued on October 1, 2010, as expanded and modified by Order No. 25,764 issued on February 20, 2015. Staff's memo can be found on the Commission's website at: <http://www.puc.nh.gov/Regulatory/Docketbk/2010/10-212.html>.

The Commission has reviewed Staff's memorandum and the recommended changes to the Commercial and Industrial Solar Rebate Program, and has determined that a public comment hearing to address the proposed changes shall be held before the Commission on **March 3, 2016, at 10:00 a.m.** In addition, stakeholders may submit written comments regarding the recommended program changes until March 7, 2016.

Subsequent to the receipt of public comments, the Commission will determine the appropriate changes to be made to the Commercial and Industrial Solar Rebate Program, the timeline for implementation of such changes, and the provisions for transition from the existing to the new program parameters. Public notice of these program changes will then be issued through Commission order and new application forms will be prepared for use by rebate applicants.

Sincerely,

A handwritten signature in cursive script, appearing to read "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Docket File
Service List (Electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 10-212-1 Printed: February 19, 2016

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND
EXEC DIRECTOR
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21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.